

NOW ACCEPTING APPLICATIONS FOR THE SHINE THE LIGHT SCHOLARSHIP

All Students Attending or Planning to Attend Higher Education*
Application deadline is April 15, 2024.

*Must be a United Electric Cooperative member or dependent. Directors, employees and their families are ineligible.

Contact Kristy Smith:

888-581-8969, ext. 8507 ksmith@unitedpa.com www.unitedpa.com

| Member Account # | |
|------------------|--|
| | |

United Electric Cooperative, Inc.

"Shine the Light" Scholarship Program

Attn: Kristy Smith PO Box 688

DuBois, PA 15801

Email: ksmith@unitedpa.com

Fax: (814) 371-2417



United Electric "Shine the Light" Scholarship Program

Dear Student:

Thank you for your interest in and taking the time to apply for a United Electric "Shine the Light" Scholarship! To ensure we have all the information we need, and to evaluate your application, please be sure to include your member account number above.

Two well established Cooperative principals include concern for communities, and education and training for our members. In keeping with these traditions, the Board of Directors of United Electric has decided to reinvest returned, unclaimed capital credits back to the community by providing educational scholarships to our members.

Several years ago, as a result of Pennsylvania's lobbying efforts in Harrisburg, Pennsylvania Electric Cooperatives are now able to use their escheated money within their local communities. Escheated money is capital credits from former members that have been unclaimed; and the members have not been able to be located for 3 years. Legislators have agreed to allow the Cooperatives to use funds locally for specific causes.

United Electric Cooperative is now offering Scholarships to members and dependents of members who have been members for at least one year.

Who is eligible?

Sons and daughters of members of United Electric Cooperative Inc., as well as any adult learner, who is a member, pursuing an advanced education degree or certificate. Applicants must be able to prove enrollment in an accredited school, working toward a minimum of a Certificate, associate degree, bachelor's degree, master's degree or higher. The Board of Directors will determine the number and amount of the scholarships.

Important dates to remember!

All applications AND proof of enrollment must be received no later than April 15, 2024. Scholarship awards will be announced by June 1, 2024. Scholarship checks will be mailed directly to the institution by July 31, 2024.

How to Apply!

To receive an application, simply call Kristy Smith at 888-581-8969, ext. 8507 to request an application, or you can download the information and the application online at unitedpa.com.

We wish you great success in your goals to pursue higher education. Thank you for applying.

United Electric Cooperative, Inc.

Board of Directors



United Electric "Shine the Light" Scholarship Application

| | | | LAST NAME | FIRST NAME | MIDDLE INITIA |
|-----------|---|---------|---|--|--|
| 2) | Applicant's Compl | lete A | ddress: | | |
| | Street Address | | | | |
| 3) | Street Address Second Li | ine | | | |
| | City | | State | Zip | |
| | Phone (Home) | | Phone (Mobile) | Email | |
| !) | | | vho is a: high school sen | | ool name) |
| 5) | What is your high | schoo | ol/most current college gr | ade point average on | a 4.0 scale: |
| | | | | | |
| :1 | Name of College | or Tack | anical School with Address | | |
| 5) | Name of College of | or Tecl | nnical School with Addres | s: | |
| 5) | Name of College o | or Tecl | nnical School with Addres | ss: | |
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United Electric "Shine the Light" Scholarship Questionnaire

| 1) | Applicant's Full Name | : | | |
|---------|--------------------------------|---------------------------|----------------------------|----------------|
| , | | LAST NAME | FIRST NAME | MIDDLE INITIAL |
| 2) | What will your major | r be: | | |
| 3) | What is your career § | goal: | | |
| 4) | List your extra-curric | ular (in school) activiti | es including offices held: | |
| 5) | After school activities | s/jobs/community ser | vice: | |
| 6) | Hobbies: | | | |
| 7) | Any additional goals | or information you wo | ould like to offer: | |
| | | | | |
| pplican | t's Signature | | | Date |
| gnature | e of Parent or Guardian if stu | ident is under 18 | | Date |



United Electric "Shine the Light" Consent to Publish Scholarship Information

| Cooperative, Inc. full phone numbers will i | rights to publish my name, where I live (city and state only, a not be disclosed), my pertinent family information, college I a college update information. | | | | |
|---|---|----------------------------------|--|--|--|
| compensation for rep | that by execution of this agreement, I am relinquishing my roroduction, publication or use of the above information by Unic correspondence, or on its website. | · | | | |
| (Modifications may b | cifically waive my right to review or approve the modification be made to accommodate size or content restrictions. Modifiany information provided). | | | | |
| I understand the above-described | that this Agreement in no way obligates United Electric Coo information. | perative, Inc. to publish or use | | | |
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| EVECUTED THIS DAT | _ | | | | |
| EXECUTED THIS DATE | | | | | |
| Student: | | | | | |
| | (Print Name) | | | | |
| | (Signature) | | | | |
| Witness: | (Drint Nama) | | | | |
| | (Print Name) | | | | |
| | (Signature) | | | | |