



# United Electric Cooperative, Inc.

## The Brenda L. Swartzlander Scholarship Program

United Electric Cooperative, Inc.  
Brenda L. Swartzlander Scholarship Program  
Attn: Kristy Smith  
PO Box 688  
DuBois, PA 15801  
Email: [ksmith@unitedpa.com](mailto:ksmith@unitedpa.com)  
Fax: (814) 371-2417

Member Account # \_\_\_\_\_

### The Brenda L. Swartzlander Scholarship Program

Dear Student:

Thank you for your interest in and taking the time to apply for the first ever United Electric Brenda L. Swartzlander Scholarship! To ensure we have all the information we need, and to evaluate your application, please be sure to include your member account number above.

Two well established Cooperative principals include concern for communities, and education and training for our members. In keeping with these traditions, the Board of Directors of United Electric has decided to reinvest returned, unclaimed capital credits back to the community by providing educational scholarships to our members.

Several years ago, as a result of Pennsylvania's lobbying efforts in Harrisburg, Pennsylvania Electric Cooperatives are now able to use their escheated money within their local communities. Escheated money is capital credits from former members that have been unclaimed; and the members have not been able to be located for 3 years. Legislators have agreed to allow the Cooperatives to use funds locally for specific causes.

United Electric Cooperative is now offering Scholarships to members and dependents of members who have been members for at least one year.

#### Who is eligible?

Sons and daughters of members of United Electric Cooperative Inc., as well as any adult learner, who is a member, pursuing an advanced education degree or certificate. This Scholarship is specifically for individuals who will be majoring in Electrical Engineering or Business Management. Applicants must be able to prove enrollment in an accredited school, working toward a minimum of a Certificate, associate degree, bachelor's degree, master's degree or higher. The Board of Directors will determine the number and amount of the scholarships.

#### Important dates to remember!

All applications AND proof of enrollment must be received no later than April 15, 2026. Scholarship awards will be announced by June 1, 2026. Scholarship checks will be mailed directly to the institution by June 30, 2026.

#### How to Apply!

To receive an application, simply call Kristy Smith at 888-581-8969, ext. 8507 to request an application, or you can download the information and the application online at [unitedpa.com](http://unitedpa.com).

We wish you great success in your goals to pursue higher education. Thank you for applying.



# United Electric Cooperative, Inc.

## The Brenda L. Swartzlander Scholarship Application

Applicant's Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_  
Number/Street \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

\_\_\_\_\_  
Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_ Name of Parent or Guardian \_\_\_\_\_

Name of School: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Cooperative Name: \_\_\_\_\_

Name of Member as it appears on the billing statement: \_\_\_\_\_

X \_\_\_\_\_  
Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

X \_\_\_\_\_  
Signature of Parent or Guardian if student is under 18 \_\_\_\_\_ Date \_\_\_\_\_

Scholastic Information: You MUST include a copy of your transcript and SAT or ACT scores (if applicable) and proof of enrollment.

Deadline: A cover letter along with the application, questionnaire, and consent to publish are required to be submitted to the address  
below by **April 15<sup>th</sup>, 2026**.

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# United Electric Cooperative, Inc.

## The Brenda L. Swartzlander Scholarship Questionnaire

Applicant's Name \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

1. What is your class rank to class size ratio? \_\_\_\_\_  
Ex.: 25<sup>th</sup> of 100 or 25/100

2. What is your most current grade average? \_\_\_\_\_

3. What College will you attend? \_\_\_\_\_

4. Will you major in Electrical Engineering or Business Management? \_\_\_\_\_

5. List your in school extra-curricular activities including offices held: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. List your activities/hobbies/jobs/community service you partake in outside of school: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. What are your career goals? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

X \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

X \_\_\_\_\_

Signature of Parent or Guardian if student is under 18 \_\_\_\_\_ Date \_\_\_\_\_



United Electric Cooperative, Inc.

The Brenda L. Swartzlander Scholarship Consent to Publish Information

I, \_\_\_\_\_, do hereby give United Electric Cooperative, Inc. full rights to publish my name, where I live (city and state only, actual street address and phone numbers will not be disclosed), my pertinent family information, college I am attending, photographs that I have provided, and college update information.

I understand that by execution of this agreement, I am relinquishing my rights to any future compensation for reproduction, publication or use of the above information by United Electric Cooperative, Inc. in its print or electronic correspondence, or on its website.

I hereby specifically waive my right to review or approve the modification of the above information. (Modifications may be made to accommodate size or content restrictions. Modifications will not be made to "distort" or "falsify" any information provided).

I understand that this Agreement in no way obligates United Electric Cooperative, Inc. to publish or use the above-described information.

EXECUTED THIS DATE: \_\_\_\_\_

Student: \_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

Witness: \_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature